

# GENTLE WOODS PHASE 2

A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, CITY OF JACKSONVILLE, FLORIDA

PLAT BOOK 36, PAGE 49  
PAGE 1 OF 4 PAGES

**CAPTION**

THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND LYING IN AND BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 24; THENCE ON THE NORTH LINE THEREOF RUN NORTH 88 DEGREES 50 MINUTES 49 SECONDS EAST, A DISTANCE OF 659.90 FEET TO THE EASTERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 1-295, (STATE ROAD NO. 9-A, ACCORDING TO FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION NO.72001-2405 A 300.0 FOOT LIMITED ACCESS RIGHT OF WAY AS ESTABLISHED); THENCE ON LAST SAID LINE RUN THE FOLLOWING TWO (2) COURSES; 1) SOUTH 00 DEGREES 17 MINUTES 40 SECONDS WEST, A DISTANCE OF 2,290.54 FEET; 2) SOUTHERLY ALONG THE ARC OF A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 11,309.16 FEET, THROUGH A CENTRAL ANGLE OF 01 DEGREES 20 MINUTES 23 SECONDS, A DISTANCE OF 264.44 FEET TO A POINT LYING ON THE NORTHERLY RIGHT OF WAY LINE OF MORSE AVENUE (A VARIABLE WIDTH RIGHT OF WAY), SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 00 DEGREES 22 MINUTES 29 SECONDS EAST, 264.44 FEET; THENCE RUN THE FOLLOWING FOUR (4) COURSES ON LAST SAID LINE; 1) SOUTH 86 DEGREES 37 MINUTES 26 SECONDS EAST, A DISTANCE OF 802.24 FEET; 2) SOUTH 00 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 17.00 FEET; 3) NORTH 89 DEGREES 12 MINUTES 25 SECONDS EAST, A DISTANCE OF 855.83 FEET; 4) NORTH 89 DEGREES 49 MINUTES 35 SECONDS, A DISTANCE OF 1642.13 FEET TO THE EASTERLY LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; THENCE ON LAST SAID LINE RUN NORTH 00 DEGREES 01 MINUTES 06 SECONDS EAST, A DISTANCE OF 824.46 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 43 SECONDS WEST A DISTANCE OF 284.43 FEET TO POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 60 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, A DISTANCE OF 94.25 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 44 DEGREES 58 MINUTES 43 SECONDS WEST, 84.85 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 17 SECONDS EAST A DISTANCE OF 560.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF GENTLE OAKS DRIVE NORTH (A 50.00 FOOT RIGHT OF WAY AS ESTABLISHED); THENCE ON LAST SAID LINE RUN SOUTH 89 DEGREES 58 MINUTES 43 SECONDS EAST, A DISTANCE OF 215.00 FEET; THENCE NORTH 21 DEGREES 33 MINUTES 14 SECONDS EAST, A DISTANCE OF 53.75 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID GENTLE OAKS DRIVE NORTH; THENCE NORTH 00 DEGREES 01 MINUTES 17 SECONDS EAST, A DISTANCE OF 100.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 43 SECONDS EAST, A DISTANCE OF 649.69 FEET TO THE EASTERLY LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; THENCE ON LAST SAID LINE RUN SOUTH 00 DEGREES 01 MINUTES 06 SECONDS WEST, A DISTANCE OF 770.00 FEET TO THE POINT OF BEGINNING, CONTAINING 14.82 ACRES, MORE OR LESS.

**ADOPTION AND DEDICATION**

THIS IS TO CERTIFY THAT M.L. PROPERTIES L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS GENTLE WOODS PHASE 2, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT BANK ATLANTIC UNDER THE LAWS OF THE STATE OF FLORIDA, IS THE HOLDER OF MORTGAGE ON SAID LANDS. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL ROADS, PARKWAYS, BOULEVARDS, LANES, COURTS, WALKWAYS, EASEMENTS FOR DRAINAGE, UTILITIES (EXCEPT WATER AND SEWERS), AND NON-ACCESS EASEMENTS, EXCEPT TRACT "A" (UNOBSTRUCTED DRAINAGE EASEMENT), ALL PRIVATE EASEMENTS AND CONSERVATION EASEMENTS WHICH SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS AS SHOWN HEREON, AND EXCEPT ALL JEA EASEMENTS, WHICH INCLUDES WATER AND SEWER ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS. THE DRAINAGE EASEMENTS OVER, UNDER, ACROSS AND THROUGH THE LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN ON THIS PLAT ARE HEREBY IRREVOCABLY DEDICATED TO THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND:

THE DRAINAGE EASEMENTS HEREBY DEDICATED SHALL PERMIT THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS TO DISCHARGE INTO SAID LAKES/STORMWATER MANAGEMENT FACILITIES WHICH THESE EASEMENTS TRAVERSE, ALL WATER WHICH MAY FALL ON OR COME UPON ALL (ROAD, PARKWAYS, LANES AND COURTS AS NOTED ABOVE) HEREBY DEDICATED, TOGETHER WITH ALL SUBSTANCES OR MATTER WHICH MAY FLOW OR PASS FROM (ROAD, PARKWAYS, LANES AND COURTS); FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKES/STORMWATER MANAGEMENT FACILITIES, WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES OR LOSS TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OR USE OF THESE DRAINAGE EASEMENTS BY THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS;

THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT ARE OWNED IN FEE SIMPLE TITLE BY THE ADJUTING OWNER(S), ITS SUCCESSORS AND ASSIGNS, AND ALL MAINTENANCE AND ANY OTHER MATTERS PERTAINING TO SAID LAKES/STORMWATER MANAGEMENT FACILITIES ARE THE RESPONSIBILITY OF THE OWNER, ITS SUCCESSOR AND ASSIGNS. THE CITY OF JACKSONVILLE BY ACCEPTANCE OF THIS PLAT ASSUMES NO RESPONSIBILITY WHATSOEVER FOR SAID LAKES AND TREATMENT SYSTEMS.

THE CITY OF JACKSONVILLE, ITS SUCCESSORS AND ASSIGNS, SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEVELOPER OR ANY OTHER PERSON WITHIN THE AREA OF THE LANDS HEREBY PLATTED, OR OF THE LAKES AND TREATMENT SYSTEMS SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE WATER LEVEL INCLUDING THE REPAIR, REMOVAL OR REPLACEMENT OF THE LAKES/STORMWATER MANAGEMENT FACILITIES AND THE CONTROL STRUCTURES TO EFFECT ADEQUATE DRAINAGE.

THE OWNER, ITS SUCCESSORS AND ASSIGNS OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY THE CITY OF JACKSONVILLE AND SAVE IT HARMLESS FROM SUITS, ACTION, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKES/STORMWATER MANAGEMENT FACILITIES DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OR OMISSIONS OF ITS AGENT, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONAIRES WITHIN GENTLE WOODS PHASE 2. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE SUCCESSORS AND ASSIGNS OF THE OWNER AND SHALL BE SUBJECT TO IT.

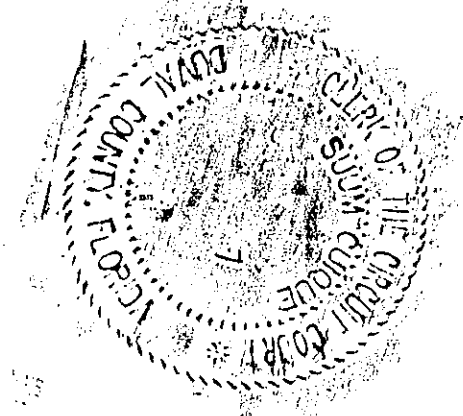
THE UNDERSIGNED OWNER(S) DO HEREBY RESERVE UNTO THEMSELVES AND ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL NON ACCESS EASEMENTS, AND ALSO EASEMENT(S) OVER ALL THE LANDS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNER, ITS SUCCESSORS, AND ASSIGNS.

THOSE EASEMENTS DESIGNATED AS "JEA-E.E." ARE HEREBY IRREVOCABLE DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

THOSE EASEMENTS DESIGNATED AS "JEA-E." ARE HEREBY IRREVOCABLE DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM; PROVIDED HOWEVER, THAT NO PARALLEL UTILITIES MAY BE INSTALLED WITHIN SAID EASEMENTS.

LOTS 12, 31, 32 AND LOT 44 WILL NOT PROVIDE TYPICAL DEVELOPABLE AREAS. DEVELOPER WAS INFORMED AND SUBSEQUENTLY SUBMITTED BUILDING ENVELOPES FOR THESE LOTS. THESE DESIGNS ARE ON FILE WITH THE PLANNING AND DEVELOPMENT DEPARTMENT.

Approved 10/13/03 Date  
John P. [Signature]  
City Engineer  
for Director of Public Works  
Approved 10/29/03 Date  
[Signature]  
for General Counsel



**APPROVED FOR RECORD**

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN EXAMINED, ACCEPTED, AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, PURSUANT TO CHAPTER 654, ORDINANCE CODE.

for [Signature] DATE 10/30/2003  
DIRECTOR OF PUBLIC WORKS

**CLERK'S CERTIFICATE 200358516**

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF JACKSONVILLE, FLORIDA, AND SUBMITTED TO ME FOR RECORDING, AND IS RECORDED IN PLAT BOOK 36 PAGES 49, 49A, 49B, 49C OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, THIS 31st DAY OF October A.D., 2003.

[Signature] FULLER, CLERK OF THE CIRCUIT COURT  
[Signature] DEPUTY CLERK

**PLAT CONFORMITY REVIEW**

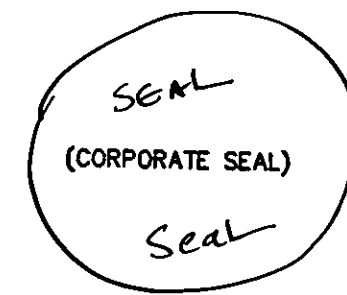
THIS PLAT HAS BEEN REVIEWED AND FOUND IN COMPLIANCE WITH PART 1, CHAPTER 177, FLORIDA STATUTES, THIS 13th DAY OF Oct A.D., 2003.

[Signature]  
GLENN E. MCGREGOR, P. L. S.  
PROFESSIONAL LAND SURVEYOR NUMBER 4252

IN WITNESS WHEREOF, M.L. PROPERTIES L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGER:

THIS 4th DAY OF October 2003.

WITNESS: [Signature] OWNER: [Signature]  
[Signature] Frank Blazevich  
(SIGNATURE) (SIGNATURE)  
James T. Pearce Frank Blazevich  
(PRINTED NAME) (PRINTED NAME)



**STATE OF FLORIDA, COUNTY OF DUVAL**

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF October A. D., 2003, BY FRANK BLAZEVICH AS MANAGER OF M.L. PROPERTIES, AN ILLINOIS LIMITED LIABILITY COMPANY; HE BEING PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

MY COMMISSION EXPIRES [Signature]  
COMMISSION NUMBER [Signature]

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
[Signature]  
PRINTED NAME

WITNESS: [Signature]  
(SIGNATURE)  
Michael Brown  
(PRINTED NAME)

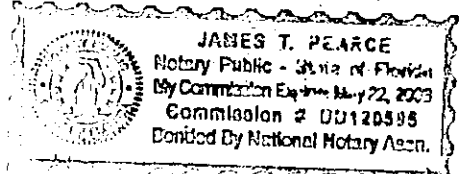
MORTGAGE HOLDER: BANK ATLANTIC  
[Signature] (BANK SEAL)  
Michael P. Blewins  
(PRINTED NAME)

**STATE OF FLORIDA, COUNTY OF DUVAL**

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF October A. D., 2003, BY Michael P. Blewins, VICE PRESIDENT OF BANK ATLANTIC, A FLORIDA CORPORATION. HE BEING PERSONALLY KNOWN TO ME AND DID NOT TAKE AN OATH.

MY COMMISSION EXPIRES MAY 22, 2006  
COMMISSION NUMBER 00120595

[Signature]  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
James T. Pearce  
PRINTED NAME



**SURVEYOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT IS A CORRECT REPRESENTATION OF THOSE LANDS SURVEYED, PLATTED, AND DESCRIBED IN THE CAPTION, THAT THE SURVEY WAS MADE UNDER THE UNDERSIGNED'S RESPONSIBLE DIRECTION AND SUPERVISION, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF FLORIDA STATUTE 177, THAT THE SURVEY AND LEGAL MONUMENTS HAVE BEEN PLACED AND PERMANENT CONTROL POINTS WILL BE PLACED ACCORDING TO THE LAWS OF THE STATE OF FLORIDA AND THE CITY OF JACKSONVILLE, FLORIDA.

SIGNED AND SEALED THIS 9th DAY OF September D., 2003  
[Signature]  
MICHAEL J. AIELLO  
REGISTERED SURVEYOR AND MAPPER NO. 4879

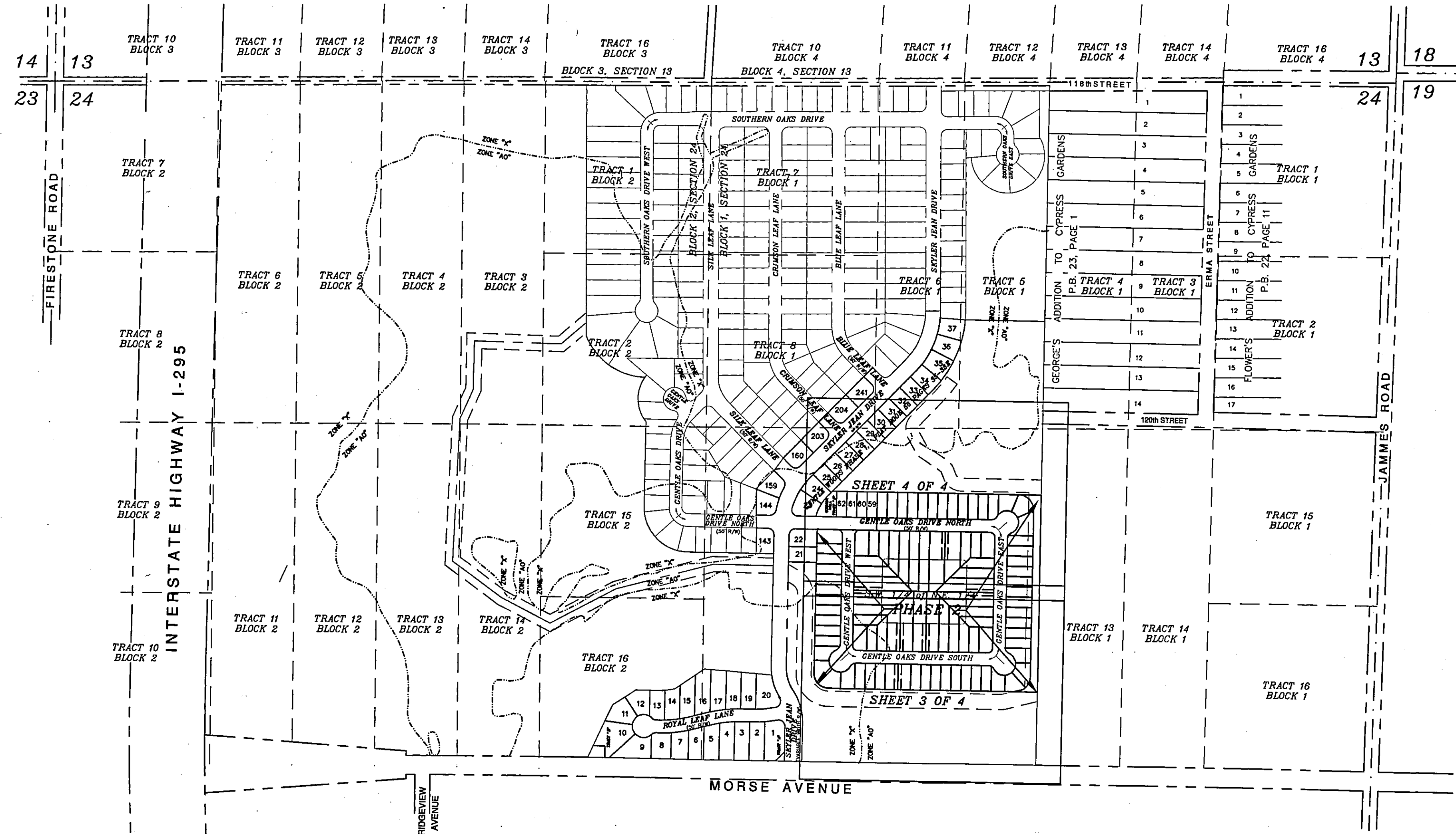
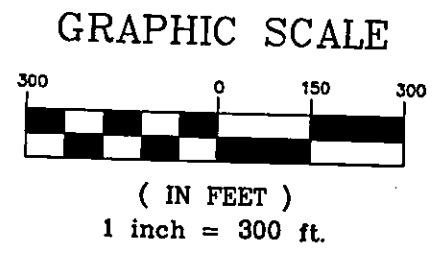
SEE SHEET 3 OF 4 FOR LEGEND  
SEE SHEET 4 OF 4 FOR NOTES



# GENTLE WOODS PHASE 2

A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, CITY OF JACKSONVILLE, FLORIDA

PLAT BOOK **56**, PAGE **49A**  
PAGE 2 OF 4 PAGES



SEE SHEET 3 OF 4 FOR LEGAL  
SEE SHEET 4 OF 4 FOR NOTES

PREPARED BY:

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(Fax) 904-389-6175

LICENSED BUSINESS # 6702



# GENTLE WOODS PHASE 2

A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 25 EAST, DUVAL COUNTY, CITY OF JACKSONVILLE, FLORIDA

PLAT BOOK 56, PAGE 49C  
PAGE 4 OF 4 PAGES

CURVE	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD
C31	15.00'	7.78'	29°43'05"	N 14°51'32" E	7.69'
C32	15.00'	15.78'	60°16'55"	N 59°51'32" E	15.06'
C33	15.00'	14.69'	56°06'25"	S 61°56'48" E	14.11'
C34	15.00'	8.87'	33°53'35"	S 16°56'48" E	8.74'
C35	25.00'	14.00'	32°05'27"	N 16°04'01" E	13.82'
C36	25.00'	15.00'	34°23'03"	N 49°18'16" E	14.78'
C37	45.00'	71.70'	91°17'27"	N 20°51'04" E	64.35'
C38	45.00'	34.25'	43°36'36"	N 46°35'58" W	33.43'
C39	45.00'	57.01'	72°33'25"	S 75°18'02" W	53.28'
C40	45.00'	6.09'	10°17'56"	S 33°51'21" W	8.08'
C41	25.00'	26.79'	61°18'54"	S 59°21'50" W	25.50'
C42	43.00'	31.82'	42°23'48"	N 21°10'37" W	31.10'
C43	43.00'	35.73'	47°36'12"	N 66°10'37" W	34.71'
C44	18.00'	28.27'	90°00'00"	S 44°58'43" E	25.46'
C45	60.00'	94.25'	90°00'00"	S 44°58'43" E	84.85'
C46	18.00'	28.27'	90°00'00"	N 45°01'17" E	25.46'
C47	18.00'	28.27'	90°00'00"	S 44°58'43" E	25.46'

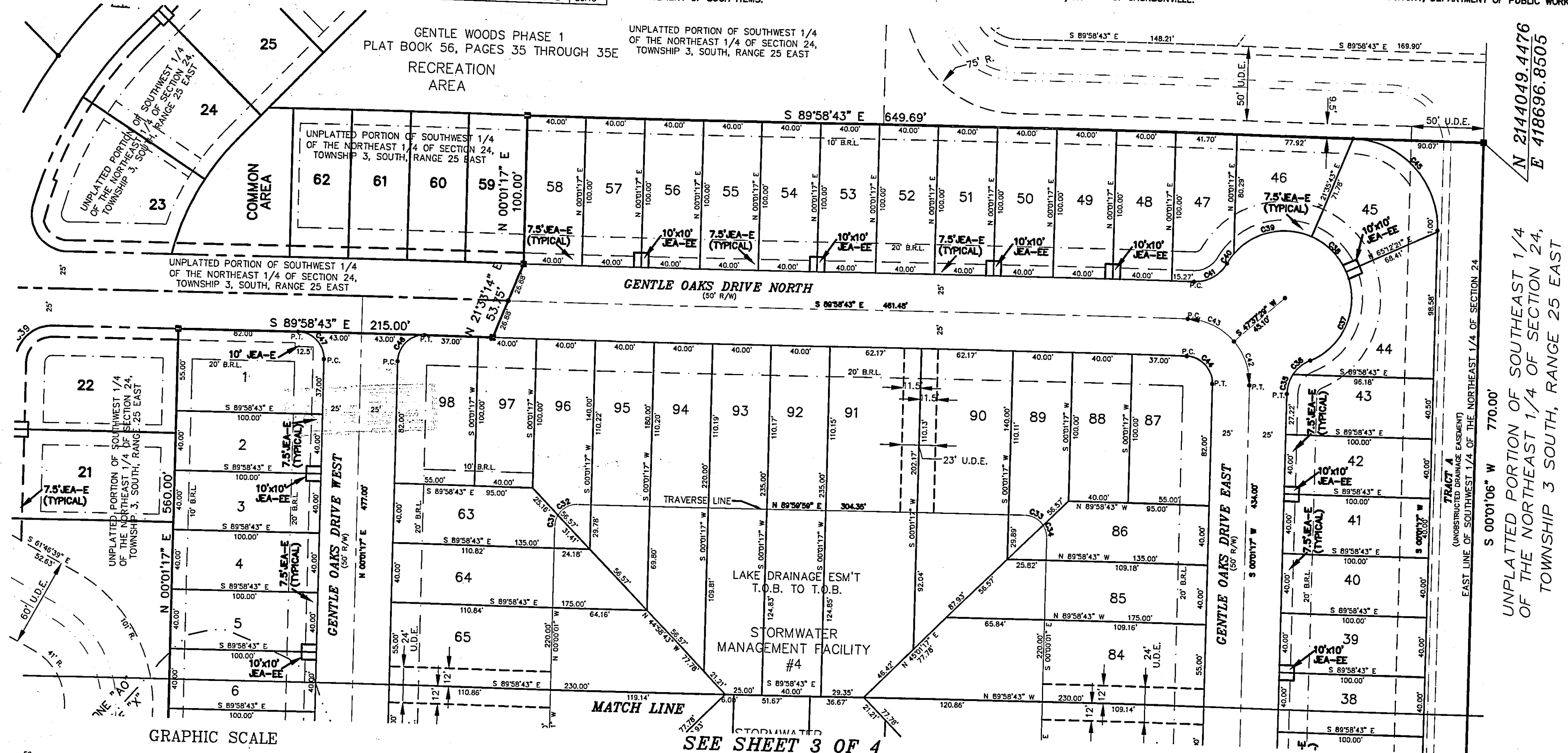
**GENERAL NOTES:**

- 1) BEARING SHOWN HEREON BASED ON THE NORTHERLY LINE OF SECTION 24 AS BEING NORTH 88°50'49" EAST (STATE PLANE NAD 83/90 DATUM, GRID NORTH).
- 2) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 3) "JEA-E-E" DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBTAINED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENT BY JEA.
- 4) "JEA-E" DENOTES JEA EASEMENT. JEA WILL ALLOW CERTAIN NON-PERMANENT IMPROVEMENTS WHICH DO NOT IMPEDE THE USE OF SAID EASEMENTS BY JEA. THE INSTALLATION OF FENCES, HEDGES, AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY JEA AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND FOR THE REPLACEMENT OF SUCH ITEMS.
- 5) THE EASEMENTS SHOWN HEREON ARE DESIGNATED AS UNOBSTRUCTED EASEMENTS AND SHALL REMAIN TOTALLY UNOBTAINED BY ANY PERMANENT IMPROVEMENTS THAT MAY IMPEDE THE USE OF SAID EASEMENTS BY THE CITY OF JACKSONVILLE. THE CONSTRUCTION OF DRIVEWAYS AND THE INSTALLATION OF FENCES, HEDGES AND LANDSCAPING IS PERMISSIBLE BUT SUBJECT TO REMOVAL BY THE CITY OF JACKSONVILLE AT THE EXPENSE OF EACH LOT OWNER FOR THE REMOVAL AND/OR REPLACEMENT OF SUCH ITEMS.

- 6) THE EASEMENTS SHOWN HEREON AND DESIGNATED AS UNOBSTRUCTED/ACCESS EASEMENTS THAT SHALL REMAIN TOTALLY UNOBTAINED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENTS BY THE CITY OF JACKSONVILLE.
- 7) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OF DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THE LANDS SHOWN HEREON LIE WITHIN FLOOD ZONE "X" AND SPECIAL FLOOD HAZARD AREA "AO" AS DEPICTED ON THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY NUMBER 120077, PANEL NUMBER 0150 SUFFIX D, DATED AUGUST 15, 1989. A CONDITIONAL LETTER OF MAP REVISION (CLOMR) CASE NUMBER 02-04-2750C HAS BEEN REQUESTED FOR THIS PROJECT AND IS ON FILE AT THE COMMUNITY'S FLOODPLAIN MANAGEMENT REPOSITORY, DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSONVILLE.

THE FIRM INFORMATION AND DELINEATIONS ON THIS PLAT ARE VALID ONLY FOR DATES UP TO AND INCLUDING THE EFFECTIVE RECORDING DATE OF THIS PLAT. THERE MAY HAVE BEEN SUBSEQUENT REVISIONS AFTER THIS DATE THAT WILL SUPERSEDE SAID INFORMATION. INQUIRIES FOR THIS SHOULD BE MADE TO THE COMMUNITY'S FLOODPLAIN MANAGEMENT REPOSITORY, DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSONVILLE.



N 2144049.4476  
E 418696.8505

UNPLATTED PORTION OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 25 EAST  
S 00°01'06" W 770.00'

SEE SHEET 3 OF 4 FOR LEGEND

PREPARED BY:  
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